

**CALIFORNIA COASTAL COMMISSION**

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**NOTICE OF DECISION**

TO: Office of the Secretary for Resources  
1416 Ninth Street, Ste 1311  
Sacramento, CA 95814

FROM: California Coastal Commission  
455 Market Street, Suite 300  
San Francisco, CA 94105

SUBJECT: **Filing Notice of Decision in compliance with Section 21080.5 of the Public Resources Code**

DATE: February 12, 2025

The projects and plans on the attached list have been approved by the California Coastal Commission at its meeting of **February 5-6, 2025**. Some of the projects or plans have been approved subject to conditions or suggested modifications which require mitigation measures or alternatives to the projects to lessen or avoid significant effects on the environment.

1. The projects or plans as approved will not have significant effects on the environment.
2. Environmental analysis documents were prepared for these projects pursuant to Sections 21080.5 of CEQA and Section 15252 of Title 14 of the Administrative Code.
3. The records of projects or plan approvals may be examined at the respective district offices of the Coastal Commission as set out on the attached list.
4. Mitigation measures were in some cases made conditions of the approvals of the projects.

*Brittney Cozzolino*  
\_\_\_\_\_  
Signature

Brittney Cozzolino  
Supervisor, Statewide Planning Unit

Received for Filing:

Date: \_\_\_\_\_

By: \_\_\_\_\_

**MORE INFORMATION.** At the end of the agenda description the author's initials and a code indicating his/her headquarters office are identified (E=Eureka SF=San Francisco SC=Santa Cruz V=Ventura LB=Long Beach SD=San Diego). For more information about this agenda, contact one of the following staff members:

- E (Del Norte, Humboldt & Mendocino Counties) Melissa Kraemer (707) 826-8950
  - SF (Sonoma, Marin, San Francisco & San Mateo Counties) Stephanie Rexing (415) 904-5260
  - SC (Santa Cruz, Monterey & San Luis Obispo Counties) Kevin Kahn (831) 427-4863
  - V (Santa Barbara & Ventura Counties, Malibu & Santa Monica Mountains) Barbara Carey (805) 585-1800
  - LB (Los Angeles, Orange County) Shannon Vaughn (562) 590-5071
  - SD (San Diego County) Diana Lilly or Kanani Leslie (619) 767-2370
- A Telecommunication Device for the Deaf (TDD) is available at (415) 904-5200.

## WEDNESDAY, February 5, 2025

### ADMINISTRATIVE CALENDAR

**Application No. 5-23-0549 (43 Copper Creek, LLC, Newport Beach)**

Application by 43 Copper Creek, LLC to remove and replace 627 sq. ft. floating dock and 60 sq. ft. gangway with 615 sq. ft. floating dock and 72 sq. ft. gangway. One (1) existing 14-in. square concrete guide pile will be relocated and reused, and two (2) existing 14-in concrete guide piles will be replaced with two (2) new 16-in. square concrete guide piles at 58 Linda Isle, Newport Beach, Orange County. (FS-LB)

**Application No. 5-23-0707 (City of Laguna Beach, Laguna Beach)**

Application by City of Laguna Beach for after-the-fact approval for the installation of six 18 x 24-inch signs to protect health and safety in high-hazard coastal areas along 10<sup>th</sup> Street Beach and Lighthouse Cove, Laguna Beach, Orange County. (JP-LB)

### CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

**San Luis Obispo County LCP Amendment LCP-3-SLO-24-0063-2 (Crye Redesignations, Cayucos)**

Public hearing and potential action on request by San Luis Obispo County to change the land use designation of two parcels from Commercial Service (CS) to Residential Multi-Family (RMF) at 273 Birch Avenue and 250 Ash Avenue, and to add a new standard to allow a slightly increased structural height at 273 Birch Avenue, all to help facilitate increased residential development in the unincorporated community of Cayucos in San Luis Obispo County, and if the Commission does not take final action, possible action to extend the deadline for final Commission action on the amendment. (DJ-SC)

**City of Laguna Beach LCP Amendment No. LCP-5-LGB-24-0026-1 (Housing Programs and Incentives)**

Public hearing and action on the request by the City of Laguna Beach to amend the certified Land Use Plan (LUP) and Implementation Plan (IP) in accordance with State housing laws and the City's Housing Element. The proposed amendment would modify existing chapters of the City's Zoning Code, which is a component of the IP, and add new chapters related to density bonuses, single-room occupancy units, transitional and supportive housing, low barrier navigation centers, reasonable accommodations, home occupation/work-live standards, and lot consolidations for senior and affordable housing projects. Accordingly, the Local Business/Professional and Commercial/Tourist Corridor land use designations in the Land Use Element, which is a

component of the LUP, would be amended to maintain consistency with the proposed IP amendment, Laguna Beach, Orange County. (EG-LB)

**City of Dana Point LCP Amendment No. LCP-5-DPT-24-0033-1 (Victoria Boulevard Specific Plan)**

Public hearing and action on the request by the City of Dana Point to modify the Land Use Map within the Land Use Element of the General Plan to amend the land use designation of “Community Facility” and “Recreation/Open Space”; creates a new land use designation of “Victoria Boulevard Specific Plan,” makes changes to the zoning map by amending the zoning designation of “Community Facility” and “Recreation” and creating new zoning designation of “Victoria Boulevard Specific Plan” (both the Land Use Map and Zoning Map are components of the City of Dana Point Local Coastal Program (LCP), commonly known as the “1996” LCP); and establish the Victoria Boulevard Specific Plan, which would serve both as the Land Use Plan (LUP) and Implementation Plan (IP) for the property located at 26126 Victoria Boulevard, Dana Point, Orange County. If the Commission does not take a final action, possible action to extend the deadline for the final Commission action on the amendment. (FS-LB)

**Application No. 5-24-0208 (Surfside Colony LTD, Surfside - Seal Beach)**

Application by Surfside Colony, LTD to remove existing 84 ft. long, 6 ft. tall, unpermitted trex fence and install new approximately 78 ft. long, 3 ft. 6 in. tall post and cable fence on the beach along the Surfside Colony southern property line adjacent to Anderson St., Surfside - Seal Beach, Orange County. (EG-LB) (NOTE: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as is explained further in the staff report.)

**Permit No. 5-09-186-A1 (Surfside Colony LTD, Surfside - Seal Beach)**

Request by Surfside Colony LTD to amend previously approved permit to request approval for replacement of two narrow lift arms at entrance with new 5 ft.-6 in.-high wrought iron entry gates with 8 in. horizontal spacing and remove the unpermitted 6.6 ft. high wrought iron gate at exit and install a 5 ft.-6in.-high wrought iron exit gate with 8 in. horizontal spacing at the Phillips St. Surfside Colony entrance., Surfside - Seal Beach, Orange County. (EG-LB) (NOTE: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as is explained further in the staff report.)

## **NORTH CENTRAL COAST DISTRICT**

### **DEPUTY DIRECTOR'S REPORT**

## **CENTRAL COAST DISTRICT**

**DEPUTY DIRECTOR'S REPORT**

**SOUTH COAST DISTRICT (ORANGE COUNTY)**

**DEPUTY DIRECTOR'S REPORT**

**COASTAL PERMIT APPLICATION**

**Application No. A-5-NPB-23-0052 (Blues 1905, LLC, Newport Beach)**

Application by Blues 1905, LLC to remodel and add 2,511 sq. ft. to, 5-story, 5,781 sq. ft. single-family home on 10,360 sq. ft. lot, including 1,400 cy. of cut and no fill, at 2741 Ocean Boulevard, Corona Del Mar, Newport Beach, Orange County. (CS-LB)

## THURSDAY, February 6, 2025

### CONSENT CALENDAR

**Application No. 5-23-0914 (Los Angeles County Department of Beaches and Harbors, Marina del Rey)**

Application by Los Angeles County Department of Beaches and Harbors for waterside water quality improvements to include a new 12-inch diameter outfall, to incorporate new biofiltration system that will also connect to existing outfall, and new check valves to treat stormwater runoff associated with public parking lot adjacent to the Marina del Rey public launch ramp at 13477 Fiji Way, Marina del Rey, Los Angeles County. (ETP-LB)

### CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

**Application No. 4-24-0159 (Ventura County Harbor Department, County of Ventura)**

Application by Ventura County Harbor Department to implement a beach management plan involving beach maintenance activity, beach grooming, sand clearance and redistribution, installation of lifeguard towers, and maintenance of parking facilities and public restrooms at Silver Strand Beach, County of Ventura. (BL-V)

**Application No. 5-24-0881 (City of Redondo Beach, Redondo Beach)**

Application by City of Redondo Beach Engineering Division to request after-the-fact authorization of 61,970 total cy. of dredging within King Harbor to restore navigational channels and deposition of the spoils in a nearshore placement site located approx. 0.3 miles west of South Redondo Beach. The City is also proposing to retrofit three catch basins with improved stormwater treatment devices to improve the water quality of the marina in City of Redondo Beach, Los Angeles County. (MR-LB) Note: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item, as explained further in the staff report.

**City of Carlsbad LCP Amendment No. LCP-6-CAR-23-0048-1 (ADU Update 2023)**

Public hearing and action on request by the City of Carlsbad to amend its certified LCP Implementation Plan to update provisions for accessory dwelling units. (CJ-SD)

**City of Carlsbad LCP Amendment No. LCP-6-CAR-23-0050-1 (Citywide Objective Design Standards)**

Public hearing and action on request by the City of Carlsbad to amend its certified LCP Implementation Plan to establish citywide objective design standards for multifamily housing and mixed-use development projects. (CJ-SD)

**City of Del Mar LCP Amendment No. LCP-6-DMR-23-0031-1(Public Facilities Rezone)**

Public hearing and action on request by the City of Del Mar to amend its certified Land Use Plan and Implementation Plan to correct the map records for eight City-owned lots to one public park and six public facilities in order to address land use and zoning inconsistencies on the City's existing maps. (SL-SD)

**City of Del Mar LCP Amendment No. LCP-6-DMR-24-0019-1 (Central Commercial and Public Facilities Land Use and Zone)**

Public hearing and action on request by the City of Del Mar to amend its certified Land Use Plan and Implementation Plan to create zoning capacity for future multi-unit projects that include affordable housing as part of the City's certified 6th Cycle Housing Element. (SL-SD)

**City of San Diego LCP Amendment No. LCP-6-SAN-24-0060-4 (Hillcrest Focused Plan)**

Concurrence with the Executive Director's determination that request by the City of San Diego to amend its certified Implementation Program to create two new community commercial base zones is de minimis, and if the Commission does not concur with the de minimis determination, possible action to extend the deadline for final Commission action on the amendment. (AL-SD)

## **ENERGY, OCEAN RESOURCES AND FEDERAL CONSISTENCY**

### **DEPUTY DIRECTOR'S REPORT**

**Informational update on permit condition compliance for the California-American water project in Monterey County.**

Update on the status of California-American's compliance with "prior to issuance" conditions of its CDP approved by the Commission in November 2022.

## **SOUTH CENTRAL COAST DISTRICT**

### **DEPUTY DIRECTOR'S REPORT**

## **SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

### **DEPUTY DIRECTOR'S REPORT**

## **NORTH COAST DISTRICT**

## **DEPUTY DIRECTOR'S REPORT**

### **COASTAL PERMIT APPLICATION**

#### **Application No. 1-22-0260 (Alexandre Dairy, Del Norte Co.)**

Application of Alexandre Dairy to replace obsolete water diversion intake system on the Smith River to support ongoing agricultural uses on ~355 acres in surrounding floodplain (APN 103-020-074), including installing new screened intake structure to withdraw up to ~2,500 gallons per minute (reduced from previous ~8,000 gpm), new pumps, air compressor, cleaning system, panels, meters, and ~4,500 ft. of 18-inch-diameter underground irrigation lines trenched to a depth of 4 ft., located 15 miles north of Crescent City, Del Norte County. (TG-A) Note: The Commission's enforcement division has addressed Coastal Act violations associated with this item via Consent Cease and Desist Order CCC-22-CD-02, Consent Restoration Order CCC-22-RO-01, and Consent Administrative Penalty CCC-22-AP3-01, as is explained further in the staff report.

## **SAN DIEGO COAST DISTRICT**

## **DEPUTY DIRECTOR'S REPORT**

### **COASTAL PERMIT APPLICATION**

#### **Application No. 6-24-0806 (Armed Services YMCA & SD Unified Port District Big Bay Boom Fireworks, San Diego)**

Application of Armed Services YMCA and Port of San Diego to conduct a Fourth of July firework show approx. twenty minutes in duration from multiple barges, at San Diego Bay, San Diego, San Diego County. (AL-SD)