

**CALIFORNIA COASTAL COMMISSION**

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**NOTICE OF DECISION**

TO: Office of the Secretary for Resources  
1416 Ninth Street, Ste 1311  
Sacramento, CA 95814

FROM: California Coastal Commission  
455 Market Street, Suite 300  
San Francisco, CA 94105

SUBJECT: **Filing Notice of Decision in compliance with Section 21080.5 of the Public Resources Code**

DATE: August 16, 2024

The projects and plans on the attached list have been approved by the California Coastal Commission at its meeting of **August 7-9, 2024**. Some of the projects or plans have been approved subject to conditions or suggested modifications which require mitigation measures or alternatives to the projects to lessen or avoid significant effects on the environment.

1. The projects or plans as approved will not have significant effects on the environment.
2. Environmental analysis documents were prepared for these projects pursuant to Sections 21080.5 of CEQA and Section 15252 of Title 14 of the Administrative Code.
3. The records of projects or plan approvals may be examined at the respective district offices of the Coastal Commission as set out on the attached list.
4. Mitigation measures were in some cases made conditions of the approvals of the projects.

*Brittney Cozzolino*  
\_\_\_\_\_  
Signature

Brittney Cozzolino  
Supervisor, Statewide Planning Unit

Received for Filing:

Date: \_\_\_\_\_

By: \_\_\_\_\_

**MORE INFORMATION.** At the end of the agenda description the author's initials and a code indicating his/her headquarters office are identified (E=Eureka SF=San Francisco SC=Santa Cruz V=Ventura LB=Long Beach SD=San Diego). For more information about this agenda, contact one of the following staff members:

- E (Del Norte, Humboldt & Mendocino Counties) Melissa Kraemer (707) 826-8950
  - SF (Sonoma, Marin, San Francisco & San Mateo Counties) Stephanie Rexing (415) 904-5260
  - SC (Santa Cruz, Monterey & San Luis Obispo Counties) Kevin Kahn (831) 427-4863
  - V (Santa Barbara & Ventura Counties, Malibu & Santa Monica Mountains) Barbara Carey (805) 585-1800
  - LB (Los Angeles, Orange County) Shannon Vaughn (562) 590-5071
  - SD (San Diego County) Diana Lilly or Kanani Leslie (619) 767-2370
- A Telecommunication Device for the Deaf (TDD) is available at (415) 904-5200.

## WEDNESDAY, August 7, 2024

### EXECUTIVE DIRECTOR'S REPORT

#### Public Education Grant Program

Public hearing and Commission action on proposed awarding of targeted WHALE TAIL grants.  
(AKF – SF)

### ADMINISTRATIVE CALENDAR

#### Application No. 5-24-0239 (Karabulut, Huntington Beach)

Application of Herman Karabulut to demolish 41 ft. x 5 ft. cantilevered deck and construct new 49.5 ft. by 5 ft. cantilevered deck with 42-in. high bird-safe glass railing at 16722 Wanderer Lane, Huntington Beach, Orange County. (EG-LB)

### CONSENT CALENDAR

#### Application No. 5-23-0211 (Bosz, Sunset Beach)

Application of Cody Bosz to demolish 867 sq. ft. one-story single-family home with attached garage, and construct new 3,060 sq.ft., approximately 35-ft. high three-story over attached four car garage single-family home, with attached 580 sq.ft. accessory dwelling unit (ADU) on the 1st floor. The project includes removal of ground-level deck encroachment onto public beach and revegetation of the area at 17125 S. Pacific Avenue, Sunset Beach, Orange County. (EG-LB)

#### Application No. 5-23-0325 (First Foundation Bank, Trustee, Newport Beach)

Application of First Foundation Bank, Trustee to demolish existing 766 sq. ft. floating dock system consisting of 342 sq. ft. dock, 352 sq. ft. pier, and 72 sq. ft. gangway, remove four existing "T"-piles, remove two 12 in. square guide piles, and remove four existing support piles, and construct new floating dock system consisting of a 360.9 sq. ft. dock 308 sq. ft. Pier, and 96 sq. ft. gangway, and install three new 14 in. "T"-piles and three new 12 in. square guide piles. The proposed project will reduce the total number of piles from 10 to 6, reduce overwater coverage by 1 sq. ft., and total fill by 5.44 sq. ft. The proposed project is anticipated to impact a total of 98 sq. ft. of eelgrass habitat, which the applicant proposes to mitigate for via on site mitigation at 1500 S Bay Front, Newport Beach, Orange County. (ETP-LB)

### CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

**Application No. 2-24-0481 (Caltrans Middle-Mile Broadband Network, Sonoma Co./Marin Co.)**

Application by Caltrans to construct a portion of the statewide Middle-Mile Broadband Network (MMBN) through the installation of below ground high density conduit, fiber optic cables, and vaults; the placement of fiber optic markers; and construction of three above-ground hub shelters and associated development, all within the highway right-of-way along approximately 96 miles of State Highway 1 through Marin and Sonoma counties, and along 4.5 miles of Highway 116 in Sonoma County. (MP-SF)

**San Luis Obispo County LCP Amendment No. LCP-3-SLO-24-0023 (Joslin Redesignation)**

Public hearing and potential action on request by San Luis Obispo County to change the land use designation of a single parcel from Office and Professional (OP) to Residential Multi-Family (RMF) at 673 South Ocean Avenue in the unincorporated community of Cayucos, and if the Commission does not take final action, possible action to extend the deadline for final Commission action on the amendment. (DJ-SC)

**City of Newport Beach LCP Amendment No. LCP-5-NPB-23-0019-1 (Single Property Zone Change)**

Public hearing and action regarding City of Newport Beach's request to amend the Implementation Plan and Land Use Plan of the City's certified Local Coastal Program to re-designate and re-zone the lot associated with 3014 W. Balboa Blvd. (currently developed with Sancho's Tacos) from "Neighborhood Commercial" to "Two-Unit Residential", in the City of Newport Beach, Orange County. (CS-LB)

**Application No. 5-24-0204 (Maddocks, San Clemente)**

Application of Nicholas & Monica Maddocks to remodel 1,584 sq.ft., 11 ft. 6 in.-tall mobile/manufactured home and construct second-story addition resulting in 1,689 sq. ft., 18 ft. 6 in.-tall mobile/manufactured home with ocean side setback height of 13 ft. 6 in. on beachfront mobile home space at 1880 N. El Camino Real, Unit 85, San Clemente, Orange County. (VL-LB)

## **NORTH CENTRAL COAST DISTRICT**

**DEPUTY DIRECTOR'S REPORT**

## **CENTRAL COAST DISTRICT**

**DEPUTY DIRECTOR'S REPORT**

## **SOUTH COAST DISTRICT (ORANGE COUNTY)**

## **DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY**

### **COASTAL PERMIT APPLICATION**

#### **Application No. 5-23-0682 (Diab, Seal Beach)**

Application of Amil Diab to convert two-unit 2,131 sq. ft. (1,092 sq. ft. 1<sup>st</sup> Floor Unit and 1,039 sq. ft. 2<sup>nd</sup> Floor Unit), two-story, building with 400 sq ft. two-car garage into 2,891 sq. ft., two-story, single-family home with 665 sq. ft. two-car garage, located at 1209 Seal Way, Seal Beach, Orange County. (FSY-LB)

## **THURSDAY, August 8, 2024**

### **CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)**

#### **Channelside Carlsbad Desalination Mitigation Program**

Review and possible Commission action on the proposed two-year 2024-2026 Work Plan and Budget for technical oversight and independent monitoring under the Channelside (formerly Poseidon) Carlsbad Desalination mitigation program required as a condition of CDP No. E-06-013 (Channelside Water Resources LP), San Diego County. (MH-SF) (Note: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as explained further in the staff report.)

#### **Application No. 6-24-0315 (California Dept. of Parks and Recreation San Elijo Campground ADA Improvements, Encinitas)**

Application of California Dept. of Parks and Recreation to upgrade certain campsites and facilities at the San Elijo State Beach Campground to install accessibility improvements at 2324 S Coast Hwy, Encinitas, San Diego County (AL-SD)

### **ENERGY, OCEAN RESOURCES AND FEDERAL CONSISTENCY**

#### **DEPUTY DIRECTOR'S REPORT**

### **SAN DIEGO COAST DISTRICT**

#### **DEPUTY DIRECTOR'S REPORT**

#### **LOCAL COASTAL PROGRAMS (LCPS)**

#### **City of San Diego LCP Amendment No. LCP-6-SAN-24-0025-2 (2022 Land Development Code Update)**

Public hearing and action on request by the City of San Diego to amend its certified Implementation Plan to implement the 2022 Land Development Code Update, including a new Sustainable Development Area for housing bonus programs, development in areas of future sea level rise, streamlining permit processes, and general corrections. If the Commission does not take a final action, possible action to extend the deadline for final Commission action on the amendment. (AL-SD)

**City of National City LCP Amendment No. LCP-6-NLC-23-0012-1 (National City Balanced Plan)**

Public hearing and action on request by the City of National City to amend its certified Land Use Plan to redesignate five parcels from Medium Manufacturing to Tourist Commercial, remove 12.4 acres of land owned by the San Diego Unified Port District, and update text, figures, and policies to incorporate the National City Balanced Plan. (ML-SD)

## FRIDAY, August 9, 2024

### CONSENT CALENDAR

**Application No. 1-24-0392 (Caltrans, Klamath Capital Preventative Maintenance Project, Del Norte Co.)**

Application of the California Department of Transportation to improve serviceability, safety, and accessibility along segments of U.S. Highway 101 between Klamath and Crescent City involving repairing or upgrading pavement and signage; improve guardrail and crash cushions; install concrete vegetation control; upgrade transition anchor blocks and other improvements; and install an ADA compliant ramp and flashing pedestrian crossing beacon near Trees of Mystery visitor-serving facility, Del Norte County. (AS-A)

**Application No. 5-23-0727 (Berman, Pacific Palisades)**

Application of Daniel and Melinda Berman for 65 sq. ft. addition to approx. 3,415 sq. ft. single-family home, demolish and reconfigure existing pool/spa and retaining wall, and 172 sq. ft. of landscaping with approx. 87 cu.yds. of cut and 105 cu.yds. of fill at 607 Muskingum Ave, Pacific Palisades, Los Angeles County. (ETP-LB)

### CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

**Application No. 4-24-0477 (Calif. Dept. Parks & Recreation, Los Angeles Co.)**

Application of the California Department of Parks & Recreation to remove approximately five acres of invasive giant reed (*Arundo donax*) and planting of native plant species adjacent to lower Topanga Creek within Topanga State Park in the Santa Monica Mountains portion of Los Angeles County in order to restore the native plant community. (GG-V)

**Application No. 5-24-0136 (Abdul Ismail, Playa del Rey)**

Application of Abdul Ismail to demolish single family home and construct new four-story, single-family home with attached garage, resulting in a floor area of 5,849 sq. ft. and swimming pool, exterior deck, trellis, retaining walls and grading at 202 W Manchester Ave, Playa Del Rey, Los Angeles County (TS-LB)

### NORTH COAST DISTRICT



## **DEPUTY DIRECTOR'S REPORT**

# **SOUTH CENTRAL COAST DISTRICT**

## **DEPUTY DIRECTOR'S REPORT**

### **LOCAL COASTAL PROGRAMS (LCPS)**

#### **Los Angeles County-Santa Monica Mountains LCP Amendment No. LCP-4-MMT-24-0022-1 (Habitat Impact Fee Update)**

Public hearing and action on the County of Los Angeles' request to amend the Land Use Plan and Implementation Plan portions of its certified Santa Monica Mountains LCP to update the habitat impact fee and make related clarifying text changes. (TL-V)

### **LONG RANGE DEVELOPMENT PLAN**

#### **University of California Santa Barbara Long Range Development Plan Amendment No. LRDP-4-UCS-24-0001-1**

Public hearing and action on request by University of California at Santa Barbara to amend its Long Range Development Plan (LRDP) to incorporate the UCSB Sea Level Rise Adaptation Strategy into the LRDP, including policy revisions, at University of California, Santa Barbara County. (MK-V)

# **SOUTH COAST DISTRICT (LOS ANGELES COUNTY)**

## **DEPUTY DIRECTOR'S REPORT**

### **LOCAL COASTAL PROGRAMS (LCPS)**

#### **City of Long Beach LCP Amendment No. LCP-5-LOB-24-0020-1 (Victory Park/Santa Cruz Park Design Guidelines)**

Public hearing and action on request by the City of Long Beach to amend the Implementing Ordinances (IP) portion of the certified LCP to update the Victory Park/Santa Cruz Park Design Guidelines, which define park segments and provide guidance on how to treat each segment when compliance is triggered, and provide guidelines for site organization, allowable architectural elements, site amenities, landscape planting, operations, and maintenance. (VL-LB)

### **COASTAL PERMIT APPLICATION**

#### **Application No. 5-24-0399 (Boys and Girls Club of Long Beach, Long Beach)**

Application of Boys and Girls Club of Long Beach for a five-year annual approval for the temporary use and closure of public walkways, public areas, approximately 50 parking spaces, and part of the

Marina Drive right-of-way north of the Boathouse on the Bay restaurant in Alamitos Bay Landing for approximately 24 hours beginning on September 1, 2024, for the Big Bang on the Bay fundraising event and fireworks display, the net proceeds of which are proposed to benefit the Boys and Girls Club of Long Beach. Temporary development includes installation of vendor booths, DJ/concert stage, perimeter fencing for fee-ticketed block party, fireworks staging area and safety zone, and the 20-minute fireworks display would launch from a barge in Alamitos Bay, in connection with the block party at 198 N. Marina Drive, Long Beach, Los Angeles County. (JP-LB) (Note: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as is explained further in the staff report.)

## **PERMIT AMENDMENTS**

### **Permit No. 5-91-141-A12 (County of Los Angeles Department of Beaches and Harbors and Gladstones Legacy Group, LLC, Los Angeles Co.)**

Request by County of Los Angeles Department of Beaches and Gladstones Legacy Group, LLC (dba Gladstones) for the continued use of the State-owned public beach parking lot and beachfront public viewing deck by restaurant from January 13, 2022 to January 13, 2027, implementation of a public deck and parking management plan to address previous public access violations at 17300 Pacific Coast Highway, Pacific Palisades, Los Angeles, Los Angeles County, and reopening of a public County-managed beach parking lot adjacent to Topanga Lagoon at 18800 Pacific Coast Highway, Los Angeles County. (SA-LB) (Note: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as explained further in the staff report.)