### **CALIFORNIA COASTAL COMMISSION**

455 MARKET STREET, SUITE 300 SAN FRANCISCO, CA 94105-2421 VOICE (415) 904-5200 WEB: WWW.COASTAL.CA.GOV



#### NOTICE OF DECISION

TO: Office of the Secretary for Resources

1416 Ninth Street, Ste 1311 Sacramento, CA 95814

FROM: California Coastal Commission

455 Market Street, Suite 300 San Francisco, CA 94105

SUBJECT: Filing Notice of Decision in compliance with Section 21080.5 of the

**Public Resources Code** 

DATE: May 14, 2024

The projects and plans on the attached list have been approved by the California Coastal Commission at its meeting of <u>May 8-10, 2024</u>. Some of the projects or plans have been approved subject to conditions or suggested modifications which require mitigation measures or alternatives to the projects to lessen or avoid significant effects on the environment.

- 1. The projects or plans as approved will not have significant effects on the environment.
- 2. Environmental analysis documents were prepared for these projects pursuant to Sections 21080.5 of CEQA and Section 15252 of Title 14 of the Administrative Code.
- The records of projects or plan approvals may be examined at the respective district offices of the Coastal Commission as set out on the attached list.
- 4. Mitigation measures were in some cases made conditions of the approvals of the projects.

Brittney Cozzolino
Signature

Brittney Cozzolino
Supervisor, Statewide Planning Unit

Received for Filing:		
Date:	Bv:	

**MORE INFORMATION**. At the end of the agenda description the author's initials and a code indicating his/her headquarters office are identified (E=Eureka SF=San Francisco SC=Santa Cruz V=Ventura LB=Long Beach SD=San Diego). For more information about this agenda, contact one of the following staff members:

- E (Del Norte, Humboldt & Mendocino Counties) Melissa Kraemer (707) 826-8950
- SF (Sonoma, Marin, San Francisco & San Mateo Counties) Stephanie Rexing (415) 904-5260
- SC (Santa Cruz, Monterey & San Luis Obispo Counties) Kevin Kahn (831) 427-4863
- V (Santa Barbara & Ventura Counties, Malibu & Santa Monica Mountains) Barbara Carey (805) 585-1800
- LB (Los Angeles, Orange County) Shannon Vaughn (562) 590-5071
- SD (San Diego County) Diana Lilly or Kanani Leslie (619) 767-2370 A Telecommunication Device for the Deaf (TDD) is available at (415) 904-5200.

# WEDNESDAY, May 8, 2024

## ADMINISTRATIVE CALENDAR

#### Application No. 5-23-0302 (Creed, Newport Beach)

Application of Greg and Carolyn Creed to relocate existing, 100 sq.ft. floating dock and five 14-in. wide square piles; replace existing 60 sq.ft. gangway with new 70 sq.ft. gangway; and like-for-like replacement of two 14-in. wide T-piles, at 319 Via Lido Soud, Newport Beach, Orange County (CS-LB)

### Application No. 5-23-0729 (Herbst, Newport Beach)

Application of Troy Herbst to remove existing, 457 sq. ft. U-shaped dock float and replace with new, 413 sq.ft. I-shaped dock float; relocate three 14-in. wide square piles; and install 1 new, 14-in. wide square pile, at 1310 E. Balboa Blvd., Newport Beach, Orange County (CS-LB)

## CONSENT CALENDAR

### Application No. 6-23-0761 (Cairncross, San Diego)

Application of Steve and Lori Cairncross to demolish 14 ft. tall, 1-story, single-family home with attached garage and roof deck and construct 28 ft. tall, 4,395 sq. ft. 3-story, multi-family home with attached garages and roof decks on 4,012 sq. ft. lot at 722 Nantasket Court, Mission Beach, San Diego, San Diego County. (LC-SD)

# CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

### Application No. 1-22-0292 (Clanton, Humboldt Co.)

Application of Russell and Vickie Clanton to demolish existing 1,300-sq.ft. single family home and accessory structures on blufftop lot and construct 2,573-sq.ft., two-story, 2-bedroom single-family home with associated decks, porches, 1,246-sq.ft., two-story garage, and improve existing onsite sewage and water systems at 1200 Stagecoach Road, Trinidad area, Humboldt County. (CM-A)

## Application No. 1-23-0808 (Pacific Gas & Electric Co., Arcata)

Application of Pacific Gas & Electric Company to inspect and repair an existing 8-inch gas transmission pipeline involving excavation of two 12-ft. by 8-ft. by 11-ft.-deep bell holes and 105 cu. Yds. of grading within the Arcata Marsh and Wildlife Sanctuary, 600 South G Street, Arcata. (BJ-A)

### City of Newport Beach LCP Amendment No. LCP-5-NPB-22-0056-1 (Part C)

Public hearing and action regarding City of Newport Beach's request to amend the Implementation Plan (IP) of the City's Certified Local Coastal Program (LCP) to clarify development allowances for residential uses that are nonconforming due to density and modify side setback allowances for properties in the R-1-6,000, R-2-6,000, and the RM-6,000 coastal zoning districts. (FSY-LB)

## NORTH COAST DISTRICT

**DEPUTY DIRECTOR'S REPORT** 

**COASTAL PERMIT APPLICATION** 

Application No. 1-21-0653 (Humboldt Bay Harbor District, Humboldt Bay Master Water Intakes Project, Humboldt Co.)

Application of Humboldt Bay Harbor, Recreation, & Conservation District to (1) redevelop two intake systems at two existing docks and withdrawal up to 11.88 million gallons per day of estuarine bay water to support aquaculture and other coastal-dependent uses, including the permitted Nordic Aquafarms project; (2) install via trenching water transmission pipelines and associated hydrants and manifolds extending from the two docks to users of coastal-dependent activities on the Redwood Marine Terminal II property; and (3) undertake offsite mitigation involving removal of derelict piles from remnant dock in Fields Landing and removal of invasive Spartina from various salt marsh sites around Humboldt Bay, Humboldt County. (MBK-A/TL-SF)

SOUTH COAST DISTRICT (ORANGE COUNTY)

DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY

SAN DIEGO COAST DISTRICT

**DEPUTY DIRECTOR'S REPORT** 

# THURSDAY, May 9, 2024

# CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

# City of Capitola LCP Amendment No. LCP-3-CAP-22-0061-2 Part B (Monarch Cove Inn Redesignation)

Public hearing and potential action on request by the City of Capitola to amend its certified LCP Land Use and Implementation Plans to modify provisions related to land use/zoning and implementing regulations for the Monarch Cove Inn site at the downcoast end of Depot Hill, and if the Commission does not take a final action, possible action to extend the deadline for final Commission action on the amendment. (KF-SC)

City of Grover Beach LCP Amendment No. LCP-3-GRB-24-0009-1 (Short-Term Rentals)
Public hearing and potential action on request by the City of Grover Beach to make minor
modifications to the LCP Implementation Plan's short-term rental provisions, and if the Commission
does not take a final action, possible action to extend the deadline for final Commission action on
the amendment. (SM-SC)

# NORTH CENTRAL COAST DISTRICT

**DEPUTY DIRECTOR'S REPORT** 

## CENTRAL COAST DISTRICT

**DEPUTY DIRECTOR'S REPORT** 

#### **COASTAL PERMIT APPLICATION**

### Application No. 3-22-1027 (Hofmann Seawall, Santa Cruz Co.)

Application of Lawrence and Amy Hofmann to construct replacement full bluff armoring fronting existing home, including to incorporate an integral public access pathway and two stairways, and to address past violations and emergency coastal permits, on the bluffs seaward of 3034 Pleasure Point Drive in the Pleasure Point portion of the unincorporated Live Oak area of Santa Cruz County. (NC-SC) (Note: The Commission's enforcement division has opened an investigation into potential Coastal Act violations associated with this item and site, as is explained further in the staff report).

# FRIDAY, May 10, 2024

# CONSENT CALENDAR – (REMOVED FROM REGULAR CALENDAR)

### Application No. 9-19-0386-A1 (Morro Bay Oyster Company, LLC, Morro Bay)

Application by Morro Bay Oyster Company, LLC to cultivate Pacific oysters on an additional 8.29 acres as well as install and use a new floating work platform and modify the structures and layout of existing operations, Morro Bay, San Luis Obispo County (JK-SF)

# City of San Buenaventura LCP Amendment No. LCP-4-SBV-23-0059-2 (Advanced Water Purification Facility)

Public hearing and action on the City of San Buenaventura's request to amend the Land Use Plan and Implementation Plan portions of its certified LCP to: 1) apply the Harbor Commercial (HC) land use and zoning designation to an approximately 10-acre vacant parcel conditionally annexed into the City; 2) add associated policies and development standards; and 3) if the Commission does not take a final action, possible action to extend the deadline for final Commission action on the amendment, at the southeast corner of Harbor Boulevard and Olivas Park Road, Ventura. (WD-V)

### Application No. 4-23-0905 (Ellwood Mesa, Goleta)

Application of the City of Goleta for implementation of a monarch butterfly habitat-reestablishment and public access improvement program across approximately 60 acres, including habitat restoration and enhancement, replacement of an existing footbridge, installation of drainage improvements, trail repairs and rerouting, replacement of existing signage, improvements to existing viewing areas, emergency and maintenance access road repairs, and implementation of a ten-year maintenance program at the Ellwood Mesa/Sperling Preserve, Goleta, Santa Barbara County. (SF-V)

## Application No. 5-23-0483 (Adelaide 430, LLC, Santa Monica)

Application of Adelaide 430, LLC to demolish existing single family home, and construct new two-story over basement, 23-ft. tall (measured from natural grade), 12,936 sq. ft. single-family home (consisting of 8,169 sq.ft. above-grade living area and a 4,767 sq.ft. basement), a two-story detached structure (consisting of 658 sq.ft., 3-car garage on ground level and 882 sq.ft. Accessory Dwelling Unit on second level), and 711 sq.ft. pool. Project includes landscaping, approximately 3,455 cu. yds. of cut, and 76 cu. yds. of fill at 430 Adelaide Drive, Santa Monica, Los Angeles County. (ETP-LB)

# ENERGY, OCEAN RESOURCES AND FEDERAL CONSISTENCY

**DEPUTY DIRECTOR'S REPORT** 

SOUTH CENTRAL COAST DISTRICT

**DEPUTY DIRECTOR'S REPORT** 

**SOUTH COAST DISTRICT (Los Angeles County)** 

**DEPUTY DIRECTOR'S REPORT**